*Notice of meeting of Bryanston*

*Parish Council*

**The following Councillors are summoned to attend**

**the Parish Council at The Old Powerhouse (TOPH) Bryanston**

**on Wednesday 13th of March 2024 7pm**

**Cllr C Tompsett – Chairman, Cllr Gale – Vice Chairman,**

**Cllr F Stocks, Cllr M Bird and Cllr C Moxham**

*All members of the Council are requested to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder and are reminded that the council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, gender, sexual orientation, marital status and any disability), Crime and Disorder, Health and Safety and Human Rights.*

*There will be a public consultation period, which will last no longer than 3 minutes per question, before the Council meeting opens for the public to ask questions on any items on the Agenda or other matters of interest or concern that they wish to bring to the attention of the Parish Council. Items not on the agenda will be taken to the next meeting.*

*If anyone wishes to record the meeting, please inform the Clerk.*

Nicky Phillips – Clerk 5th March 2024

**AGENDA**

**1. Apologies for absence, Declarations of Interest and Dispensations**

**2. To agree the Minutes of the Parish Council Meeting dated 10th January 2024**

**3. Matters arising from the meeting dated 10th January 2024 and new matters**

* **Local elections**
* **To agree grant/donations for 2023/2024**
* **To consider purchasing defibrillator for the village**
* **Update on do list for Parish Council - to include the following:**

1. **Road Safety**
2. **Update on pavement repairs at Forum View by Sovereign Housing**
3. **Replacement of bollards - parking triangle at lower Bryanston**
4. **Dog excrement concerns**
5. **Setting up an Emergency Response Team, following recent gas outage**
6. **No.7 Bryanston update**

**4. Reports from Representative of Dorset Council**

**5. To receive Officers reports:**

* **Vice Chairman report**
* **Bryanston School**
* **Environment Team**
* **Planning, including updates development at the Lower Bryanston Farm site.**
* **DAPTC**
* **Bryanston Estate**
* **The Old Powerhouse**
* **Blandford + Neighbourhood Plan – representation at Climate & Biodiversity Group**

**6. Finance**

**To agree: Clerks wage scale for 2024/2025**

**To agree: Payments made for January and February payment schedule, and bank reconciliation for February 2024**

**7. Chairman’s Report**

**8. Clerk Report – Correspondence – Matters of interest**

**9. Items for next agenda and date of next meeting – Wednesday 15th of May 2024 - AGM**