*Notice of meeting of Bryanston*

*Parish Council*

**The following Councillors are summoned to attend**

**the Parish Council at The Old Powerhouse (TOPH) Bryanston**

**on Wednesday the 13th of July 2022 at 6.30pm**

**Cllr C Tompsett – Chairman, Cllr Gale – Vice Chairman,**

**Cllr F Stocks, Cllr M Bird and Cllr C Moxham**

*All members of the Council are requested to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder and are reminded that the council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, gender, sexual orientation, marital status and any disability), Crime and Disorder, Health and Safety and Human Rights.*

*There will be a public consultation period, which will last no longer than 3 minutes per question, before the Council meeting opens for the public to ask questions on any items on the Agenda or other matters of interest or concern that they wish to bring to the attention of the Parish Council. Items not on the agenda will be taken to the next meeting.*

*If anyone wishes to record the meeting, please inform the Clerk*

Nicky Phillips – Clerk 4th July 2022

**Representation from Taylor Whimpey regarding the proposed lower Bryanston development – Bottom of New Road**

**AGENDA**

**1. Apologies for absence, Declarations of Interest and Dispensations**

**2. To agree the Minutes of the Parish Council Meeting dated 11th May 2022**

**3. Co-option for new member**

**4. Matters arising from the meeting dated 10th November 2021 and new matters**

* **To agree: Setting up charity for the benefit of the village**

**5. Reports from Representative of Dorset Council**

**6. To receive Officers reports:**

* **Vice Chairman report**
* **Bryanston School**
* **Highways**
* **Environment Team**
* **Planning**
* **DAPTC**
* **Footpaths**
* **Bryanston Estate**
* **A350 group**
* **Bryanston Club**
* **Blandford + Neighbourhood plan**

**6. Finance**

**To acknowledge: Payments paid in June**

**To receive: Payment Schedule for July 2022**

**7. Chairman’s Report**

**8. Clerk Report – Correspondence – Matters of interest**

**Concerns have been raised over the safety of the local wildlife.**

**9. Items for next agenda and date of next meeting - 14th September 2022**